

[REDACTED]
Must Remain in
Transcription Room

M1794
Group IV Westtown
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Part I

MR. NYLAND: Just a few things before we talk about Work in a more special sense. Tomorrow a few of us will be in Brewster for some work in order to get that house a little bit better for the coming spring. Work of course will continue here, at the Barn. There will be enough people responsible to tell what to do. The schedule is the same except that at lunch there will not be any talk and there will not be any music. There will be coffee at five-thirty and again, no discussion, ~~Not~~ even reading ALL AND EVERYTHING. The day will have to be concentrated entirely on physical work, and on your attitude. What is it that you will bring to it depends on your conscience, And your conscience can be stimulated by the knowledge of what you need. Do not come out of habit. Come because you wish. If there is a wish of a certain kind ^{then} your attitude towards the Barn will be right. The discussion came up last night; try to define what should be one's attitude at the Barn, after I had said a few words about it. That the Barn requires a very definite special kind of adaptation to the atmosphere or the ~~liveness~~ ^{liveness} of the Barn. One feels this. It is not expressed in words, And it is not described by means of a certain behavior. There is no law of that kind. It is an inner posture, which comes out as a realization of yourself regarding your behavior.

I do not know even if it has much to do with your conscience at such a time. It does have to do with the level of your Being, Where you usually ~~live~~ live, ~~however~~ from where you usually talk, from where your thoughts start, and the kind of results then that you could expect, when it starts from a certain level. So if there are certain results that you try to define, how you should be behaving regarding the

Barn, which for us more and more becomes a symbol of knowing or reminding one,
~~Reminding~~ one of the necessity of Work, as we simply say ^{in a} ~~the~~ very - just in one
 word really - Work, ^{with} ~~which~~ which connotes for us a very definite conglomeration of ideas
 and thoughts which have over several years now accumulated and which have been -
 become your own, as a result of Work on yourself. ~~Because~~ all of this you cannot
 understand very well, if you have not made any particular attempts, to try to have
 something in you wake up, or to try to become a conscious man, or to try to behave
 as if you are one, ~~And~~ that together with that kind of a development in both there
 is of course, a conscience. That also has to be there. ~~But~~ the level of your Being
 is really where the accent of gravity has shifted to, over several years of contact
 with Work, with the ideas, and with the wish to apply it in your attempts ~~you~~ have
 made. The shift of that kind of a center of gravity will be more and more towards
 your inner life. It will be more and more, of course, based on essential living,
 instead of only surface. It will be many times a mixture of the two, ~~And~~ sometimes
 it will be very much mixed by a superficial attitude, and just a little bit of an inner
 life. But also that cannot be determined in advance. But I think that ~~that~~ after you
 become a little more familiar with what might be meant and that then you have to
 become sensitive to ~~the~~ your behavior and sensitive to the idea of the Barn as a
 symbol, ~~which~~ again is verified in the results of the attempts you make in your
 own work, ~~Because~~ the more you start to make such attempts and the more you
 have a chance of verifying for yourself the truthfulness of such an attempt, and
 also come to the realization more and more that that what you receive is truth about
 yourself, so that, with other words, it helps you to become more open and at the
 same time more determined and controlled, ~~More~~ sensitive, more understanding,
 more appreciative, and you might say, more caring for what the Barn represents
 and for what other people would like it to be, which you then join. ~~And~~ this is
 not something that you can even put in words. I say it is an inner posture. It belongs

to the level where you happen to live at that time and of course that accent of gravity of the level of your Being can change. It is not the same when you sit in a car and you drive, and you have to meet the conditions of the road. It can shift at the time when you get into the Barn or when you are there; But then it is not determined of how exactly you should behave, or the kind of words you should use, then only in a very general way; Or what you are allowed to say or not, or that you even have to consider the situation of other people because it is not your affair.

It is up to each person to find out what he thinks is right, in him, in his attitude towards the fact of being there. I have said that the accent of the Barn is Work, And that this kind of Work of course includes ordinary things that have to be attended to, And I mentioned the office and things of that kind, even cooking for lunch. Even the few things that may go ^{on} ~~wrong~~ during the week, like printing or pottery, or even the toy shop, Or even, let's say, cleaning, Things that have to be set right. But it is your attitude that counts then. And that is your own determination. In the first place, no one will know where your inner point of gravity is, Because people are not sufficiently sensitive to be able to judge you from your behavior. The relationship is only what you know of yourself to be, and that you look at every once in a while. And after, perhaps at the end of the day, you look at yourself, how you have behaved. It is really so simple. I compared it, What is your behavior in church? It's quite obvious what it is. There are all kind of possibilities but all of them, that such attitudes or such behavior in a church is of course dependent on what you really feel. And it may be that you are kneeling down, maybe you walk very slowly, maybe you speak softly, maybe you are contemplative, maybe you just sit quietly. All kind of different ways you can behave in a church when you know what a church represents. That is, you can even be in awe. You can even admire, quite logically,

stained glass windows. You can stand in front of the eternal light, and have thoughts about your own death. That is for a church. The Barn, I have compared it ^{to} that kind of an edifice, ~~But~~ it is built by some people who knew how to build a church - how to build a Barn; ~~But~~ now we are using it. We have appropriated what is there, now for the purpose of Working. And that you must not violate ^{And} That you must know when you enter. ~~Just~~ to tell you a little bit of something, for instance, no one takes a bath during the day, at the Barn, ~~No shower~~. It is by exception that we allow a few people to take a shower ~~every~~ once in a while at the end ~~of~~ the day, because they have no facilities ~~at~~ home. But if there is misuse in any way, and I have mentioned a few times, that the shower bath when it is not cleaned up after you have used it, ^{or that} ~~and if~~ lights are left on, that in general you have been quite forgetful about someone else perhaps using it; ~~Or~~ that, you might say, I will have the impression that it is not correctly used, even if you are not there, that I get that impression when I get there afterwards, then of course I will close that kind of facility, also. Because you are children. You still think that you can have your pie and eat it. You still believe that you can get away with certain things, ~~Particularly~~ when I am not there. So that it is exceptional when the lunch level is correct. It ~~like~~ should be like that all the time. Your attitude should be all the time what I ask you to do. And you should feel it; ~~And~~ if you don't, you should know it by intuition; ~~that~~ ~~And~~ if you don't know it by intuition, then you can look at the example of others who do know; ~~And~~ you can even ask, 'Is my behavior now correct or not? But that you ask when you are quiet by yourself, ~~Because~~ you may be children, but you are no fools, ~~And~~ you have to learn how to become responsible in your life, and have ~~certain~~ certain measures which you can call ethical values, determining then your behavior, ~~The~~ way you are, the way you appear to be to others, and that what you know for yourself inside. ~~What~~ What is needed for such a purpose? What gradually should develop

in you is a certain state which represents the level of your inner life. You should be aware of that kind of a state. I use the ~~was~~ word 'aware' for that, because about such a state, there should not be any question or argument. It ~~sho~~ only should have one association. With what is a state of a man when he is harmonious and when he is balanced? I am not saying even when he compares it to the presence of God, because this is still ordinary life and we are just doing ordinary work in an extraordinary Barn. You should gradually start to develop that kind of solidity within yourself - in your inner life, so that you could count on it, ^{that} what it is not disturbed by little affairs of daily life; That you, as it were, bounce back, when you are affected by certain conditions to which you automatically react; And the bouncing back is the realization of what you are with your inner life, your essential qualities, And if possible as essential as you can make that essentiality, so that immediately when certain things happen to you, you recall what are you within? The association you can use for that is that when you ^{consider} ~~consider~~ your state, when you try to become acquainted with the solidity of yourself as represented by the quality of your inner life, is that the association is with Work, with an aim, with gratitude for being alive, and expecting the grace of the Lord. All these things belong to a man who has solidity, and at certain times one or the other will have to come to the foreground, in order to remind him. That is why I say, the association will help you. It will bring ~~you~~ back to you why originally the solidity was really required; And if it is not sufficiently developed, why you should work on that. ^{this} ~~it~~ will gradually bring about a balance. The different verities of yourself should always be with you. They should not be disturbed by the affairs of ordinary life, Because that what is truth for you does not belong to the world as we know it. It can exist of course in this world, But it, you might say even, ~~w~~ it will constantly be shot at. People in general, when they are unconscious, do not tolerate truth around them. They wish hypocrisy.

They wish ~~back~~ lies. I say it very strongly, because the wish to continue^{up} to remain unconscious is the wish not to wish to see the truth about yourself. The reason for that of course may be quite obvious, That you're afraid of it, or even that you're so superficial that you feel it isn't necessary. But I leave those two things out when a person is willing to try to find out a little more about himself for the sake of further growth; And the assumption when we now talk, is that there is an understanding about the desirability of such a growth. Otherwise I talk one language and you talk another. Some time ago I said there should not be a division between your conscience and mine, But there should be a line ^{which} ~~which~~ connects both yours and mine, and then when that connection exists, then there is a possibility of an exchange; And that exchange, then, can ~~be~~ take place by words, by a posture, even by an ordinary gesture, Seldom really, by the expression on your face because your face is not open enough. It is not very useful, And as far as ~~talk~~ talking is concerned, there are too many things that are hidden~~x~~ because you use a certain word. Sometimes you use a word because you are afraid and you want to cover up your real feeling.

The exchange that is needed of course is an emotional quality of something that belongs to your inner life because emotions don't belong to the surface; But when there is something alive in you, Within, essentially, which has to do then with a solidity which is also essentially within you, the activity as represented by that level of being is an emotional quality which can be expressed by means of certain physical forms of behavior, But not necessarily. And ~~when~~ when solidity exists as something you can stand on and bank on, ~~and~~ and count on, that what is required is an ability of this kind of solidity to become known~~x~~ both to you and to higher forms of being. When it becomes known to you, that is what I call, the bouncing ~~back~~ back,

When as result of an influence from the outside world, you are disturbed. The bouncing back is like a rubber ball, Taking on it's original shape, even if the ball is dropped or thrown on the floor. Elasticity of an emotional kind, bringing back the state which originally was. It is an emotional gyroscope. It is dependent on the dynamic quality of your aliveness within your essential being; And this particular emotional state is fed by an aim you have; And the aim indicates the possibility of such emotional energy, to make you link up with that what is the ~~inner~~ higher level you are striving for. So that immediately when certain things start to disturb you, another force is ~~is~~ set into motion, I say, by association; But of course in reality coming from that where your life ought to be at all times, which is within you, And that because of that kind of ~~connection~~ ^{force then being manifested} with your inner life and the reality of emotions, not necessarily again expressed in anything physical, comes back to you and provides for you the solidity on which you then can stand. And at the same time, your behavior will be in accordance with it. But where it comes from then, and how it is expressed, is mostly ~~through~~ ^{colored} through your eyes. At that time the aliveness, emotionally ~~caused~~ ^{colored}, and indicating a realization of not forgetting your aim, will give depth to your eyes, and the light that is in them, will seem to come from the essential quality of yourself, And it will not be subject by the ordinary reflections of ordinary life, which many times reflect in your eyes and are bounced off. That what takes place in your physical eye is exactly the same as what takes place in your spiritual ^Ieye. It will give ^Ito your spiritual eye, that is what we call now, ^Ieye of consciousness and conscience, a certain depth. It will change even the color of that ^Ieye, Because probably you don't know, that exactly like an aura, your 'I', objective 'I', has a color, And the color can change, And the depth of that color can change, dependent on the strength of your solidity, and the amount of energy available for the recollection of your aim. I say it is very similar then to what can take place physically with ^{your} the ~~ordin~~

ordinary eyes. And in deepening the color of your eyes, as if one, in looking into them, will be able to get lost. And in the depth of that, you will be able then to recognize what is your essence. All of this has to do with your attitude at the Barn, with your attitude in general regarding Work. It has to do, of course very much, with the relationships you have among each other, And that your ^{prayer} ~~prayer~~ should be asking the Lord that whatever ~~may~~ may happen as an influence, or an impression you receive in ordinary life, that you will not be disturbed too much, and if you are, you beg him to give you the strength to come back to the place of your own equilibrium in which you recognize all values of this life and all values on any life here after in the proper proportion, giving each event of your experience the proper value; And underlying it all, the recognition of your fundamental aim to become a man in the eyes of the Lord.

I would like to drink to Gurdjieff. One ^{should} ~~could~~ have really such gratitude. Because there was a man who labored. How much time and energy, and thought, consideration, went into writing ALL AND EVERYTHING. How much time and thought and feeling went into getting the music in such a shape that it could be played, and that it could apply to sacred dances, temple dances, ordinary ^{obligations} ~~obligations~~, for the maintenance of your solidity. How such a man, spending his life for the benefit of several people who came in contact with him, and remaining simple, and not wishing anything for himself. That is why I love Gurdjieff, and I keep on loving his memory. As DeHartman would say: To Georges Ivanovitch Gurdjieff.

Part II

Side Two

MR. NYLAND: I think it's obvious that we call the Earth our body. When you compare

the solar system, whatever we know about it, and the Earth rotating around the Sun and the planets having also their particular courses, one can compare it to one's ordinary world within oneself. And the body then quite obviously would be the Earth. But what would be really the planets? Because we really, if we say - those are feelings, or emotional states, or even certain influences which ~~are~~ are and can be compared to bodies, do they circulate around the Sun? But then of course, we have to decide what the Sun is. The Sun, the only thing we can think about, is that our mind ought to be the sun. But ~~that~~ ^{how} the Earth rotates around the mind? Or do even the feelings rotate around the ~~mind~~ ^{mind}? And then of ~~course~~ ^{course}, it becomes obvious that the mind, as it is now, is practically no sun at all. And surely ~~it~~ is not the center of our world. The accent of the center, ^{that} is wherever the accent happens to be ~~put~~ placed, ~~it~~ is the body, and together with the body, feelings; But since feelings express themselves in a physical way by means of the body, sometimes one simply considers that feelings and body are the same, And then there are no little, big, or even large, planets; And then the mind itself is relegated to a little bit of an existence of something that ought to give light, and it doesn't, Because it is not strong enough even to influence one's body. If it comes to a showdown, the body is superior. The body can, actually, wear the mind out. The body is sometimes so obviously in charge, that the mind has no chance. ^{if} Because ~~of~~ the mind wants to think, the body says, I will starve you out. I won't eat. Or the mind says I will starve to death. ^{Then} And of course the body says, go ahead. If you do the mind will die. ^{It} It is quite obvious that we are dependent on the body and that our comparison doesn't go very much further than just what is body and Earth as a big hunk of something that has its own wishes and has to exist and leave the rest, like feelings and a little bit of a mind, simply, take care of itself. So it is not really such a good comparison. And the mind cannot function as yet as the Sun, and it might even then be a perfectly good reason to assume that if the mind could actually grow up to become a Sun, that then the planets would have

also a proper place. ~~Because~~ they then would be ~~separated~~ separated from the body and have a function of their own. And submitting, you might say, to the Sun. Because if the sun could become the center of one's own world, then ~~one's~~ one's own world will change completely. And that what is body, will have a certain place and no more than a certain place. Allowed to have that place by virtue of the Sun existing. And the planets functioning in relation ^{to} that what is ~~the~~ Sun, and also Earth. The wish for the ~~Earth~~ Earth ~~into~~ to become a planet, of course is quite obvious too. Because if it is at the present time in a place where it really doesn't belong, and then it wishes to submit to the possibility of belonging to a solar system in which there is actually a Sun, then the Earth must have a determination for it's own which will ~~ask~~ wish it then to become a planet and not just the ordinary earth. So that what is then inherent in the forming of the Sun and actually, you might say, creating it or taking care that it can grow up to that point; that is that the mind can develop into a Sun and functioning then independently of ^{the} Earth, independent of the feelings or the emotions or the planets, then the Earth can profit by it by becoming a real planet, and rotating then around the Sun in a certain way belonging to the place in the cosmic scale where the Earth then happens to be also in relation to the other planets.

Why are things so topsy-turvy for us? It is difficult to know ~~ask~~ if one of the Transapalnian perturbations in which parts of the Earth were taken off; Loonderper^g as you know, ^{and} and that what also was split off at the same time, Anulios. If then, when that was taking place, what has become of the Moon, in our own system? And what ~~is~~ really Anulios in our system? Because it is not then just an assumption that that took place on a cosmic scale; ^{that} And ~~it~~ even if Beelzebub were looking at it from the stand point of Mars, something happened to the poor planet ^{the Earth and} the two parts then, after they had been broken off as a result of some kind of a comet hitting it. That was the catastrophe, That then it started to circulate around the Earth and became a satellite; And then Anulios was relegated to the other side in order

to compensate for the weight of the moon as attracted by the Earth and at the same time remaining invisible to those people who were then on the Earth, and had witnessed this particular catastrophe. ~~If~~ If one takes the analogy far enough, you can see that that what has separated and we call moon is really a part of the body which functions in a certain way. We call it forms of behavior of man. And forms of behavior belong of course to his physical body, and set up a certain set of way of doing or behaving as a result of being influenced by the Earth and whatever happened to be ~~ix~~ on the Earth. That is, if the Earth has within it emotional states, and if the Earth has also a sun, ^{when} ~~and~~ the replica as represented by a human being, is the body and the feelings, ^{or} ~~the~~ mind, then of course that what is moon ~~is~~ has a direct relationship towards that what is the Earth for that Moon, or, what are the behavior forms regarding the totality of the body, and that then whatever is behavior becomes dependent on what takes place in the body itself. Not only physically, as attracting the behavior forms, but also using the organs of the body for the manifestations of forms of behavior. So the Moon then, when it is a behavior form, and has no light of its own because it was part of the Earth and is still dependent on it, the Sun has taken over part of helping this behavior form to continue to exist. And the sun in my system, ^{my} is a mind. And that the main reason why the behavior forms are the way they are, is because they are instigated by the thoughts of my mind. Now the question of the little Anulios. Since the body was connected with the feelings, because it had grown up that way, when part of the body was taken off, part of the feeling also was taken off, ⁺ And ~~that~~ became Anulios. Part of the feeling had as potentiality the possibility of growing out into essence and then in further growth would form conscience. So that then now whatever Anulios represents on the other side of the moon, helping to keep the forms of behavior in balance, every once in a while reminding the behavior and that what is the rest of the body with all the different organs in it, that that what is (the rest of the body with all the different organs in it, that that what is)

really the Moon is not real and that the feeling was different from the physical body, you might even say a little rung higher than the physical body itself; And the Anulios becomes then the warning cry for the Moon to behave in such a way that it in the first place could have light of its own and in the second place that it reminds the Moon that it is dependent on the Sun. In that way now the system is complete because with Anulios exercising its influence as a result of the feeling, giving then the cry - the warning cry to the manifestations and then related because of that influence of balance to the Earth. That is the body, starts in the body a resonance in the essence of the body itself. And Anulios then reminds the essential quality which again should grow out to become one's conscience, of the necessity that that what is now taking place is not in accordance with the rules as they should have been, and that the unfortunate planet was hit too soon by allowing then a certain part to become behavior forms.

If one takes this now as a result of growth of oneself, the behavior forms of a person start when a certain part is concentrated in the behavior form only and starts on its own existence. When this takes place in a child, it is rather difficult to determine, But it has very definitely a linkage with the fact that a child starts to consider himself as himself, and not anymore as part of a totality of life. Sometimes one says that it is when a child starts to use the word I, instead of remembering himself by his own name. But in any event, there is a certain place or a point in time of development when the behavior forms of a man become more and more important and that then the attention is paid to the behavior and not anymore toward that what is left in the body as a feeling, a remnant, or what is there in the body as a Sun, which of course is a parody.

It is only a little bit of a brain which functions now to keep the Earth in ~~ink~~ its proper place, ~~that is, that what is the mind.~~ The function is relegated to the mind only of keeping the body sufficiently ^{equipped} with a kind of a knowledge, to keep it in health, to keep it in ^{the} a certain way of equilibrium and that the emphasis is now from the mind to the forms of behavior as expressed by that part of the body which was split off and now is functioning as the Moon. ^R Every once in a while Mother Nature is kind, ~~Because~~ the growing part of that what is in the universe and which we ^c call in general evolutionary processes, also are apparent in the - in Mother Nature, that is, on the Earth, ~~So~~ that if this could be understood as being part of an evolutionary process, there is a certain kind of consciousness in Mother Nature also which allows her to think every once in a while about the possibility of growing up, and instead of being mother of mankind, to find the proper place in relation to that what a mother should be when there is ~~xxx~~ as a passive element, the possibility to exist in the presence of that what is positive. Mother ^N Nature then has the wish, you might ^{now} say, to ~~xxxx~~ return to her husband. ~~And~~ that is a very strange way of saying it, if that is actually a mother nature. ~~And~~ that we as children of Mother Nature have, as father, that what should represent for the Earth, the Sun. And that now the Sun becomes the symbol of the man, or husband for Mother Nature; ~~And~~ since the Sun in the solar system should be placed in the ~~E~~ center, the quality of that Sun becomes as if from God, descending to become the man, that is, the positive element, regarding the passive element of Mother Nature. Having this, you might say, in mind, Mother Nature becomes every once in a while, kind to humanity. ~~Because~~ it wants to remind humanity at such a time, that it exists for a definite purpose to help maintain Mother Nature to continue to exist, but also to remind them every once in a while of the possibility of further growth because with this growing of mankind; that is, growing, and ^(allowing) ~~(allowing)~~ that what still can develop and what is now only potential, Mother Nature herself would profit. If the minds of the different people could become real minds, that is,

if that what is now as mind, potentially a soul, then if mankind could have sufficient souls, Mother ^{Nature} Nautre would profit and become a real planet. How does Mother ^{Nature} Nautre help remind us? You see, for us the Sun represents in our solar system with which we are familiar, a central point. And it is for us, giving light, the way we interpret it, and giving off heat rays, also the way we interpret it, the center of our solar system. That is the way we look at the Sun. When we look at ourselves, we see that ~~what is our mind~~ what is our mind has no heat and no light, whatsoever. In order to remind mankind, Mother ^{Nature} Nautre arranges it in ~~accordance~~ accordance with cosmic laws that every once in a ^{while} mankind should live as if there was no Sun at all. And that then in that process that what is mankind, can be reminded of that ^{what} what is the real case; that is, that there is no sun in their life. This we call a sun eclipse.

That is the time that Mother ^{Nature} Nautre uses to remind mankind that the sun can be eclipsed and then starts to create a condition of darkness on the Earth, And it uses for that purpose, the Moon. So that then mankind is reminded that that ^{what} what eclipses his sun, or what prevents his mind to grow out ^{towards} toward consciousness, is his behavior. You see, it is a very interesting thing to connect now an eclipse with that kind of symbolism. Because if the Moon comes in between the Earth and the Sun, those who are on the Earth, and where the Sun at that time is above the horizon, and if the line of their vision is the same as the line between the Moon and the Sun and an extension of that line hitting a part of the Earth, the people who are at that particular place will see a total eclipse provided the Moon is close ^{enough} enough or, you might say, far enough away from the Sun to create ^{enough} enough of a shadow as a cone which then prevents the light of the real sun to reach the Earth. It is not always at all places like that because the moon can only be in one place, And for different people on the Earth their own behavior forms will not always create a total eclipse. There is always in a man the possibility of realizing that some of his

behavior is not as much in ~~the~~ dark or is causing not as much darkness as some of the others. You see, what happens to Anulios when the Moon is in between the Earth and the Sun? Anulios always stays behind the scenes. Anulios ~~is~~ is at that time, on the ^{other} side of the Moon, and between the Moon and the ^{Sun} ~~Syn~~. And Anulios receives at that time sunlight in full, ~~And~~ this lights up that what takes place for a man on Earth if he understands the symbolism. ~~That the~~ darkness in which he happens to live because of the eclipse, can be expelled by means of the recognition of Anulios. Here you have Work, now in the particular nut ^{shell} ~~shell~~, as given by Mother Nature to remind ~~a~~ person of why a Sun eclipse can really be utilized ~~by a person~~ for the purpose of ^{waking} ~~saking up~~. And that it then depends on having Anulios, as it were, speak. And Anulios, being a part of the essence of man, that what is heard ^{voice} ~~is~~ the voice of God as coming from the Sun in one's conscience. When everything is dark and it looks as if there is danger, as if the world is going to its end, and that those who are simple-minded, nor understanding, with Hasnimusian knowledge, what actually is taking place, run for shelter and take cover, and pray to the Lord not to destroy them. That is primitive knowledge. Primitive knowledge in this case becomes simplicity. It ~~means~~ means that in simplicity, one forgets everything about what one has learned and one simply faces the bare facts of existence ^{so} ~~so~~ that no mind and no particular feeling need enter into the darkness and make it worse; But that then when a man can realize in the experiencing as if the Sun in actuality is eclipsed, that then what is the result of Anulios, telling him in his conscience that that what is needed, we call it then for a person; to Work on himself. It is a process that starts and gradually it becomes darker. That is the beauty of this kind of symbol. ~~Here~~ ^{HERE} in front of your eyes, you start to lose sight of that what is your subjectivity. And you will for a little while, flounder in the darkness, depending a little more now on the distance of the Earth from the Moon. The ~~ask~~ closer the Moon is to the Earth and, you know, the ^{course} ~~course~~ of the Moon around the Earth is not exactly a circle; the more the Moon will

consideration

give a larger shadow projected onto the Sun. The consideration of the closeness of one's behavior for a person who is in the dark, will make him realize that he can no longer depend on his mind; ^{And} ~~And~~ that he is then reminded that by having his behavior close to this body that what is really the cause of his behavior, is his feeling, and ~~with~~ this he reaches his Conscience. When it is dark in full or when it is dark almost, time passes by. Work has a certain result to place man in reality in darkness by making him realize that his mind as it is, is not worth anything at all for the purpose of growth; ~~And~~ that in considering this mind and, you might say, helped by the assurance of Anulios, man finds in the reminder of this symbolism, a means of the recognition of that what prevents him from seeing the Sun, is his behavior. That is, a man is then reminded that in order to make a sun, the sun has to function in such a way that it will accept the behavior of a person as it is now, because that is what is eclipsing the Sun. And the acceptance of that fact will make a man free. ~~Because~~ ^{And} at that time what causes him ~~to wish~~ to wish to accept such a fact is the reminder by Anulios in his conscience. [¶] This is the process of Work when a man wishes to become conscious and actually makes attempts, you might say, to have an 'I' in the darkness. After some time, the eclipse disappears and that what is our sun for our solar system starts to appear again. After some time, it is like before as if nothing has happened. After some time, as the result of consciousness and conscience for which a man has worked, it looks as if nothing has happened. But in reality, man's mind has been changed into a conscious state and in the place of the little bit of the 'DO', there has appeared a soul. And in the place of what was originally a part of the conscience of a man from his feeling, has now become a conscience which has been full ^grown or grown out into a totality of a Kesdjanian Body. I say to all appearances nothing has changed because man still has his moon; ~~But~~ the moon has now been shorn of its reflected light, and the place where now light is, is in the Sun as represented by the consciousness of man, ~~And~~ Mother Nature is represented by

the conscience of a man. I say it looks as if it is still the same to all appearances. But innerly, the changes have taken place in such a way that that what is the body of a man, now contains two other things, Two things now full grown; Kesdjanian and Soul, within a man even when he walks on Earth. It is this particular realization that when a man then has received ^{enough} ~~enough~~ data about himself and reconstructed his own forms of behavior as belonging direct to that what the Sun can tell him ~~and what that~~ ~~what the Sun can tell him~~ ^{AND} ~~and what~~, that what his conscience can give him the energy for, that then the unity between Mother Nature and the Lord God will enable a great many things to take place. Maybe even for a long time, there need not be a Sun ~~EVER~~ ~~for a long time there need not be~~ eclipse. For a long time, man will become acquainted with the fact that his individuality has become what used to be his personality. He will become acquainted also with the fact that Mother Nature and the Lord have joined together and are now completing each other and that that what is ~~union~~ consciousness and conscience have no more quarrels in the family of man, ^{So} ~~that~~ he then as a body representing the child of the two, can execute the commands from either father or mother, by means of the will which then exists, ^{and} ~~and~~ the body which has become the servant. ¶ This kind of process, I hope if you can see the eclipse tomorrow, that you will remember what for us as esoteric meaning, the value can be to be reminded of Work; And that all throughout of your so-called observation, even if you have to use smoked glasses so as not ~~hex~~ to be affected by something that is already much too strong for the ^{peo}ple on Earth, that nevertheless by using that kind of artificial medium, the reminder of yourself will give you the wish to make your mind, as it is at the present time, change over into a real mind and that finally your own world will be crowned by a man who takes initiative and a woman who supports him. Each will have their right to exist in their own way. Mother Nature, or the Earth becoming a planet, will have handmaidens surrounding her which we then call emotional states, as coming from that what is under the instructions and the initiative of the Father, will

accompany that what are the activities of man in his will, and then represent by means of the planetary states the language which Mother Nature in its new form of having become a planet will give to mankind on Earth as a language of an emotional kind no longer being dependent on the physical expression of a man when he is unconscious.

I hope you can understand this a little bit. I hope that you can see now where is ^{the} the place of Anulios particularly when the Sun is eclipsed. I hope that you realize that behavior forms have no substance; ~~what~~ ^{that} and it is only reflected light. That what the mind can give in the behavior of a man is also the reflected light of his thought; But that when that what is his mind is eclipsed, there is a possibility of the building of something that we call an objective functioning of the mind in order to become a real sun, or the soul of God.

I hope that the Sun will shine tomorrow. I hope that we will be reminded and that although it may be dark, that we actually can see without clouds that the Sun for a little while has to submit to a little trick which Mother Nature is playing on it. But it is all for the sake of mankind and in the end it will be to the glory of the Lord. May God bless the Sun eclipse to become for us a symbol of Work.

So, some of you I'll see tomorrow and I hope many more I hope to see on Sunday. Sunday will be the usual kind of a day. But don't forget, it will be the day after the Sun eclipse. Good night everybody,

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